JEFFERSON DAVIS PARISH SCHOOL BOARD AGENDA
203 E. PLAQUEMINE STREET
JENNINGS, LOUISIANA
(337) 824-1834
AGENDA MEETING
THURSDAY, NOVEMBER 20, 2025 at 6:00 p.m.

LIVE STREAM LINK: https://youtube.com/live/L-XZaR2T8YM?feature=share

FILE: BCB - SCHOOL BOARD MEETING RULES OF PROCEDURE
An individual speaker who appears at a School Board meeting to speak on an agenda item must register prior to the meeting, and will be allotted three (3) minutes to speak on the agenda item prior to School Board discussion on the agenda item.

I. CALL TO ORDER

II. INVOCATION and PLEDGE OF ALLEGIANCE.

III. ROLL CALL FOR DETERMINATION OF A QUORUM.

ARC	BORD	BRUC	DOB	DOISE	FREY	JONES	P. LEJEUNE	S. LEJEUNE	PATT	PETRY	TRAH	WALK

IV. APPROVAL OF THE SCHOOL BOARD MINUTES OF THE REGULAR MEETING ON OCTOBER 16, 2025.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

V. VOTE TO CHANGE THE ORDER OF TOPICS TO BE ADDRESSED AND TO ADD NEW ITEMS NOT ON THE ORIGINAL AGENDA.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

VI. RECOGNITION/PRESENTATIONS:

1. Kevin Berken, BESE
2. Recognition to the following Jennings students who scored perfect on the 2025 LEAP test:
    1. E. Reed - JES - Grade 3 – ELA
    2. J. Sonnier - JES - Grade 3 - Math
    3. H. Purcell - JES - Grade 6 - Math
    4. A. Mouton - JES - Grade 6 - Math
    5. R. Edwards - JHS - Grade 5- Social Studies
    6. B. Romero- JHS - Grade 9- Algebra I

VII. BOARD COMMITTEE REPORTS:

A. Finance - Philip Arceneaux
B. Insurance - Blake Petry, Chairman
C. Building & Grounds Committee - David Doise, Chairman
D. Policy- Russell Walker, Chairman
E. Transportation Committee - Greg Bordelon, Chairman
F. 16th Section-Charles Bruchhaus, Chairman
G. Ward II - Paula LeJeune, Chairman

H. Legislative Liaison - Greg Bordelon, Chairman
I. Long Range Planning - Paul Trahan, Chairman
J. Food Service Committee - Summer LeJeune, Chairman

VIII. SALES TAX REPORT - by Amber Miller, Tax Collector.

IX. NEW BUSINESS:

1. Declare the following Child Nutrition Programs Warehouse items as surplus and send to the next available public auction:
    1. Hytrol Conveyor (Model BA, Serial Number 175375)
    2. 2 tables, 2 carts, a slicer topper, various mixer attachments, measuring cups, racks for warmers, scales, 2 coffee pots, cart covers, and miscellaneous kitchen gadgets.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

2. Approve the following non-faculty coaches for 2025-2026 upon completion of LHSAA coaching course certification and Board policy requirements:
    1. Scott Dauzat, WAR track.
    2. Deonna Brister, LAHS girls basketball.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

3. Approve the following out-of-state travel request:
    1. JHS Environmental Science students, teachers and sponsors to the Houston Museum of Natural Science in Houston, TX on 01/08/26. At no expense to the Board.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

XI. INFORMATION

1. Condolences are extended to the family of Cynthia Dianne Lyons, WES SPED Teacher, who retired in August, 2009, with 30 years of service.
2. The December meeting of the Jefferson Davis Parish School Board will be held at Elton Elementary, 614 Powell Street, Elton, LA 70532, on December 18, 2025 at 10:00 a.m.

XII SUPERINTENDENT'S COMMENTS NOT REQUIRING BOARD ACTION

XIII. EXECUTIVE SESSION

A. Motion to enter into Executive session.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

B. Motion to resume in regular session.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

XIV. ADJOURN

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

IN COMPLIANCE WITH STATE LAW, A COPY OF THIS AGENDA WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD ON MONDAY, NOVEMBER 17, 2025 BY 4:00 P.M.
IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.